The Riches of Jesus' Salvation

This Changes Everything

These are the lesson notes for the following two YouTube videos:

- The Kingdom of God: the True Gospel of Jesus Christ
- The Power of The Cross: The Riches of Our Salvation in Christ



DIVE DEEPER
Read This Book:
Supermen

The Power of God's Kingdom

- The Gospel is more than *just* salvation by the forgiveness of sin. It's true that your sins are forgiven. It's true that you're going to go to heaven, but the Gospel that Jesus proclaimed was *more* about the Kingdom of God than about the forgiveness of sin.
- Being born again is the beginning, not the end. Once you've entered the Kingdom there is fullness of the *Kingdom of God* and the redemptive work of Christ that's available to you. Your now in the Kingdom of God and you get to explore just what it is.
- Salvation is like an all-inclusive cruise. Everything has been paid for up front. Salvation comprises everything you need and Jesus paid for it by His blood, His sacrifice. Know this and receive it by faith!

Paul's prayer in Ephesians 1:16-23 was that Christians would:

- Receive the Spirit of Wisdom and Revelation in the knowledge of Him
- Know the hope of His calling, and
- Know the riches of the glory of His inheritance in the saints.

Ephesians 1:16-23

[I] do not cease to give thanks for you, making mention of you in my prayers: [17] that the God of our Lord Jesus Christ, the Father of glory, may give to you the ***spirit of wisdom and revelation*** *in the* ***knowledge of Him****, [18]* ***the eyes of your understanding*** [Greek: heart] ***being enlightened****; that you may* ***know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,*** *[19] and what is the* ***exceeding greatness of His power toward us who believe,*** *according to the working of His mighty power [20] which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, [21]* ***far above all principality and power and might and dominion, and every name that's named,*** *not only in this age but also in that which is to come. [22] And He put all things under His feet, and gave* ***Him to be head over all things to the church,*** *[23] which is His body, the fullness of Him who fills all in all.*

Most people think the Gospel is these two things:

1. Forgiveness of sins.
2. Going to heaven.

If that's what you think, you've grasped only about 5% of the full Gospel.

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The big picture in the Bible is The Kingdom of God. Did you know that there are 52 parables in the New Testament and 90% of them are about the Kingdom of God? Most of them start by saying, "The Kingdom of God is like..."

Colossians 1:13
*He has delivered us from the **power of darkness** and conveyed us into the **Kingdom of the Son** of His love.*

It's not something that's going to happen, it has already happened. By being born again, you have come into the Kingdom of God.

John 3:5
*Jesus answered, "Most assuredly, I say to you, unless one is born of **water and the Spirit**, he cannot **enter the Kingdom of God**."*

The Kingdom of God in the Old Testament

Genesis 1:26-28
*Then God said, "Let Us make man in Our image, according to Our likeness; let them have **dominion** over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." [27]So God created man in His own image; in the image of God He created him; male and female He created them. [28] Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."*

Genesis 2:8
The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed.

God is a King and makes people in His image and likeness (junior kings)

- He gives the people rulership and authority and has them reign over the earth.
- God gives us His blessing to rule and reign over the earth.

God intended Adam to live in a kingdom, but he lost it by sinning.

Genesis 3:15
*"And I will put enmity between you and the woman, and between your seed and her Seed; **He** shall bruise your head, and you shall bruise **His** heel."*

God wants to restore that covenant.

Exodus 19:5-6
*"Now therefore, if you will indeed obey My voice and keep my covenant, then **you shall be a special treasure to Me above all people**; for all the earth is Mine. [6] And **you shall be to Me a Kingdom of priests and a holy nation**..."*

God chose to work with Abraham, Israel, and the Kings. These physical kingdoms under David and Solomon were reflections of God's heavenly Kingdom.

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Isaiah 9:6-7

For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called… Prince of Peace.[7] Of the increase of His government and peace there will be no end, upon the throne of David and over His Kingdom, to order it and establish it with judgment and justice from that time forward, even forever.

Isaiah 52:7

*How beautiful upon the mountains are the feet of him who **brings good** news* [the Gospel], *who proclaims peace, who brings **glad tidings** of good things, who proclaims salvation, who **says to Zion, "Your God reigns!"***

Prophets started to prophecy about the coming of a Kingdom.

Daniel 2:40

And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, that kingdom will break in pieces and crush all the others. [41] Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay. [42] And as the toes of the feet were partly of iron and partly of clay, so the kingdom shall be partly strong and partly fragile. [43] As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay.

The stone in Daniel represents the Kingdom of God.

Daniel 2:4

*And in the days of these kings **the God of heaven will set up a kingdom which shall never be destroyed**; and the **kingdom shall not be left to other people**; it shall break in pieces and consume all these kingdoms, and it shall stand forever. [5] Inasmuch as you saw that the **stone was cut out of the mountain without hands**, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold…*

Daniel prophesied the coming of the Kingdom of God, a Kingdom that is stronger than all other kingdoms. Man's kingdoms come and go, but the Kingdom of God endures forever.

Daniel 2:35

*Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. **And the stone that struck the image became a great mountain and filled the whole earth.***

Daniel 7:13

"I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. [14] Then to Him [Jesus] *was given **dominion and glory and a Kingdom**, that all peoples, nations, and languages should serve Him. **His dominion is an everlasting dominion, which shall not pass away, and His Kingdom the one which shall not be destroyed. [18]But the saints of the Most High shall receive the Kingdom, and possess the Kingdom forever, even forever and ever.***

Daniel 7:27
Then the kingdom and dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people, the saints of the Most High. His Kingdom is an everlasting Kingdom, and all dominions will honor and obey Him.

The Kingdom in the New Testament

The old-testament prophets talked about a coming Kingdom. John the Baptist, the last prophet under the old covenant, said that it had arrived.

Daniel 8:26
… "Therefore seal up the vision, for it refers to many days in the future."

Matthew 3:1-2
*In those days John the Baptist came preaching in the wilderness of Judea, [2] and saying," **repent, for the Kingdom of heaven is at hand!"***

Matthew 11:1-12
*"Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; **but he who is least in the Kingdom of heaven is greater than he."** [12]And from the days of John the Baptist until now the Kingdom of heaven suffers violence, and the violent take it by force. [13] **For all the prophets and the law prophesied until John.***

Luke 16:16
The law and the prophets were until John. Since that time the Kingdom of God has been preached (proclaimed), *and everyone is pressing into it.*

The Kingdom of God was introduced when Jesus came from heaven to earth, that's why there was an announcement that a new King had been born.

Matthew 2:1-3
*Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem,[2] saying, **"Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." [3] When Herod the king heard this, he was troubled, and all Jerusalem with him.***

That's why the devil started to kill babies by Herod's hands, just like he did when Moses was born. But the devil isn't omniscient; he couldn't find Jesus. He only knows the thoughts he put in our minds. He's not all-knowing; he's all stupid. That's why he couldn't find Jesus until Jesus was baptized by John at the Jordan and the Spirit descended.

A king had to be anointed and that's why Jesus, King Jesus, had to be anointed. The devil knew that Jesus was on the earth to become King. The devil tried to tempt Him by offering Him power.

Luke 4:5-7 (NIV)
*Then the devil, taking Him up on a high mountain, **showed Him all the kingdoms** of the world in a moment of time. [6] **And he said to Him, "I will give you** all their authority and splendor; **it has been given to me**, and I can give it to anyone I want to.[7] If you worship me, it will all be yours."*

Jesus won this battle and went on to start His ministry:

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Mark 1:14-15
*Now **after John was put in prison**, Jesus came to Galilee, **preaching the gospel of the kingdom of God**, [15] and saying, "**The time is fulfilled**, and the Kingdom of God is at hand. Repent, and believe in the Gospel".*

Later, when Jesus sent out His disciples to preach and minister, He gave all of them the same message:

Luke 9:2
He sent them to preach (proclaim) *the Kingdom of God and to heal the sick.*

Matthew 10:7-8
"And as you go, preach, saying, 'The Kingdom of Heaven is at hand.' [8] Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give."

The message that Jesus and the disciples preached, was that the Kingdom of God **was at hand**. The Kingdom had come, so it was now possible to enter it and become part of it.

Matthew 4:23
And Jesus went about all Galilee, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Luke 11:20
*"But if I cast out demons with the finger of God, **surely the Kingdom of God has come upon you**. This was the Kingdom of God arriving on earth!"*

- The healing power of the Kingdom of God triumphed over the corrupting power of the devil's dominion.
- The power of God's Spirit triumphed over the power of evil spirits.
- The abundance of the Kingdom of God vanquished the power of the curse and poverty.

The power of the Kingdom of God became visible with every miracle that Jesus did. The miracles were not the only expression of the Kingdom of God; Jesus also explained how the Kingdom of God works every time He taught the people. Jesus never explained church; He always explained the Kingdom. He always said, "*The Kingdom of God is like…"* not, "the Church of God is like…"

Matthew 6:33
*But **seek first the Kingdom of God** and His righteousness, and all these things shall be added to you.*

Luke 12:32
*"Do not fear, little flock, for it's your Father's **good pleasure to give you the Kingdom**."*

Mark 4:11
…To you it has been given to know the mystery [something which was hidden, which has to be revealed, revelation] *of the Kingdom of God…*

Mark 4:26 (NIV)
And he said, This is what the Kingdom of God is like…

Mark 4:30 (NIV)
Again He said, "What shall we say the Kingdom of God is like, or what parable shall we use to describe it?"

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The Kingdom is something that God had kept hidden for centuries so that He could reveal it during Jesus' time.

John 6:14-15

*After the people **saw the sign Jesus performed**, they began to say, "Surely this is the Prophet who is to come into the world." [15] Jesus, knowing that **they intended to come and make Him king by force, withdrew again to a mountain by Himself.***

The Kingdom of God is a spiritual Kingdom, not a physical Kingdom.

Luke 17:20-21

Now when He was asked by the Pharisees when the Kingdom of God would come [it had already come because the demons were getting cast out, they were still asking], *He answered them and said, "**the Kingdom of God doesn't come with observation; [21]** nor will they say, 'See here!' or 'See there!' For **indeed, the Kingdom of God is within you** **[among you]".***

If it had been a physical kingdom, an earthly kingdom, anyone would have been able to see it and enter it.

John 3:3, 5

Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the Kingdom of God." [5] Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the Kingdom of God.

John 18:33, 36

*Then Pilate… said to Him, "Are You the King of the Jews?" [36] Jesus answered, **My Kingdom isn't of this world.** If My Kingdom were of this world, My servants would fight, so that I would not be delivered to the Jews; **but now My Kingdom isn't from here."***

Not long after this happened, Jesus was crucified and buried and rose again from the dead. After Jesus had risen from the dead, He said to His disciples, *"All authority has been given to Me in heaven and on earth. Go and make disciples of all the nations…"* (Matthew 28:18-19), in other words, I am King and make people citizens and subjects of my Kingdom. Jesus triumphed over the devil and took back what had been taken from man. Jesus then sent His disciples out to make all nations disciples of His Kingdom.

When we study what the disciples preached in the book of Acts, we can see that their main message was also the Gospel of the Kingdom of God.

Matthew 24: 14

*And this **Gospel of the Kingdom** will be preached in all the world as a witness to all the nations, and then the end will come. The same message Jesus preached, now the disciples preach.*

Acts 1:3

*to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the **things pertaining to the Kingdom of God.***

Acts 8:12

*But when they believed Philip as he preached **the things concerning the Kingdom of God** and the name of Jesus Christ, both men and women were baptized.*

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Acts 19:8
*And he went into the synagogue and spoke boldly for three months, reasoning and **persuading concerning the things of the Kingdom of God.***

Acts 20:2
*"And indeed, now I know that you all, among whom I have gone **preaching the Kingdom of God**, will see my face no more.*

Acts 28:23, 31
*…many came to him [Paul]…, to whom **he explained** and solemnly testified **of the Kingdom of God**… [30] Then Paul dwelt two whole years in his own rented house, and received all who came to him, [31] **preaching the Kingdom of God** and **teaching the things which concern the Lord Jesus Christ** with all confidence, no one forbidding him.*

Their central message was about the Kingdom of God, this is the bigger picture of the Bible. **If people repented and received the forgiveness of sin, they gained access to and entered the Kingdom of God.** The good news of the Kingdom is that you can live an entirely new life as a new creation under God's rule in the Kingdom of God. That's where your life starts.

2 Peter 1:11
For so an entrance will be supplied to you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ.

Peter didn't say here that we don't live in the Kingdom of God yet; he said that since we already live in the Kingdom of God now, and continue to do so, we also have access to that very same Kingdom in eternity. Peter told us in his first letter, that the goal God spoke of in Exodus 19 had been fulfilled with New Testament believers.

1 Peter 2:9
But you are a chosen generation, a royal priesthood, a holy nation, His own special people…

Peter considered the old-testament prophecies to have been fulfilled in new-testament believers. Do you remember what Isaiah prophesied? Isaiah prophesied about those who bring good news, i.e., *"who say to Zion: Your God reigns!"* (Isaiah 52:7)

Revelation 1:6
and hath made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him.

Revelation 5:10
You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."

Romans 5:17, CEV
Death ruled like a king because Adam had sinned. But that cannot compare with what Jesus Christ has done. God has treated us with undeserved grace, and he has accepted us because of Jesus. And so we will live and rule like kings.

The image of two mountains, Zion and Sinai, was used:

Hebrews 12:18-23, NLT

You have not come to a physical mountain, to a place of flaming fire, darkness, gloom, and whirlwind, as the Israelites did at Mount Sinai.[19] For they heard an awesome trumpet blast and a voice so terrible that they begged God to stop speaking. [20] They staggered back under God's command: "If even an animal touches the mountain, it must be stoned to death." [21] Moses himself was so frightened at the sight that he said, "I am terrified and trembling." [21] And so terrifying was the sight that Moses said, "I am exceedingly afraid and trembling." [22] No, ***you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem****, and to countless thousands of angels in a joyful gathering. [23]* ***You have come*** *to the* ***assembly of God's firstborn children****; whose names are written in heaven. You have come to God himself, who is the judge over all things.* ***You have come*** *to the spirits of the righteous ones in heaven who have now been made perfect.*

Note that is says "*you* ***have come,"*** not, "you are going to come…" We are there, in Zion, right now, in the spirit!

In contrast to Mount Sinai on the earth, *"Mount Zion, is the city of the living God, the* ***heavenly*** *Jerusalem."* These names are synonyms, so the Bible is clearly not talking about the Mount Zion on the earth here. Zion represents the new covenant, the Kingdom of God, and the church that the New Testament believers had become a part of.

Daniel prophesied that all sorts of kingdoms would come and go, but the stone not made by human hands would become a great mountain and fill the whole earth:

Daniel 2:44-45

And in the days of these kings ***the God of heaven will set up a kingdom which shall never be destroyed;*** *and* ***the kingdom shall not be left to other people****; it shall break in pieces and consume all these kingdoms, and it shall stand forever. [45] Inasmuch as you saw that the* ***stone was cut out of the mountain without hands****, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold…*

Daniel 2:35

…And the stone that struck the image became a great mountain and filled the whole earth.

1 Peter 2:6, 9

Therefore it is also contained in the Scripture: "Behold, ***I lay in Zion a chief cornerstone****, elect, precious; And he who believes on Him will by no means be put to shame." [9] But you are* ***a chosen generation, a royal priesthood****…*

Peter explained that Jesus is the cornerstone of Mount Zion, of the Kingdom of God and the new-testament church. Jesus Himself explained that He is the cornerstone. The stone in Daniel is the Kingdom of God, and we are the mountain that is raised up, God's living stones that are placed on the cornerstone.

Matthew 21:44

And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

What Jesus started is not limited to what He did alone. As living stones, we, too, are joined to the cornerstone and so the Kingdom becomes a great mountain of royal priests.

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1 Peter 2:5-6, 9

*You also, **as living stones, are being built up a spiritual house**, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. [6] Therefore it is also contained in the Scripture: "Behold, **I lay in Zion a chief cornerstone**, elect, precious; and he who believes on Him will by no means be put to shame." [9] But you are **a chosen generation, a royal priesthood**…*

It is a spiritual Kingdom, and you can choose to be a part of it. Jesus is the Cornerstone, and we are added as living stones, so that it becomes a huge mountain that fills the whole earth.

The Purpose of the Kingdom

The Kingdom that Jesus brought will fill the earth, Jesus tells us in His parables:

Matthew 13:31-33

*Another parable He put forth to them, saying: He said: "The Kingdom of heaven is like a mustard seed, which a man took and sowed in his field, [32] which indeed is the least of all the seeds; **but when it is grown it is greater than the herbs** [it becomes the largest] **and becomes a tree** [The Kingdom will become the largest], so that the birds of the air come and nest in its branches." [33] Another parable He spoke to them: **"The Kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."***

Matthew 16:13, 16-19

*When Jesus came into the **region of Caesarea Philippi**, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" [16] Simon Peter answered and said, "You are the Christ, the Son of the living God." [17] Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven. [18] And I also say to you that **you are Peter**, and **on this rock** [petra] **I will build My church** [ecclesia] and the **gates of Hades shall not prevail against it.** [19] And **I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.***

Jesus was surrounded by demonic temples, when He asked, *"Who do you think I am?"* By the Holy Spirit, Peter answered, *"You are the Christ, the Son of the living God."* Peter answered that Jesus is the Messiah, the new and anointed King, the Son of God! By saying *"on this **petra** I will build My church,"* Jesus confirmed Peter's revelation, essentially saying, "On this revelation that I am the Messiah, the King, I will build My church."

The revelation that Jesus is the Messiah and the New King, is the mountain and the cornerstone on which the church is built. Jesus also told Peter, *"You are Peter,"* referring to a small rock. In other words, "You are a (living) stone, and you have a role to play in building My church."

The *Ecclesia* as a Means of Building the Kingdom of God

- ***Ecclesia***: the Greek word from which we get our word church is *ecclesia*, a secular word from the Greco-Roman world, meaning "ruling assembly."
- **Apostle**: someone sent with a message and the authority of the one who sent them (God)
- **God's plan for the church**: Jesus' blueprint for His church (*ecclesia*) wasn't that it would hold services, but that it would change the society it was in and build the Kingdom of God by having more and more people enter it.

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- **The gates of hell can't stand against it:** Jesus took all the keys away from satan and gave them instead to His *ecclesia*.
- **Mighty men:** The Kingdom of God is eternal and is brought by mighty man.

The church has to bring change. It's purpose isn't to sing songs; it's to make an impact!

Revelation 1:1
I am He who lives, and was dead, and behold, I am alive forevermore. Amen. ***And I have the keys of Hades and of Death.***

Matthew 16:19
"And I will give you the keys of the Kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Daniel 2:4
And in the days of these kings ***the God of heaven will set up a kingdom which shall never be destroyed****; and the* ***kingdom shall not be left to other people****; it shall break in pieces and consume all these kingdoms, and it shall stand forever.*

Matthew 11:12
And from the days of John the Baptist until now the Kingdom of heaven suffers violence, and the violent take it by force. "The Kingdom will be brought about by mighty men."

Developing a Kingdom Mindset

The Gospel of Jesus Christ is not only about forgiveness and salvation, it's about being part of and bringing the Kingdom of God, already living the God kind of life here on earth (*aiōnios zōē*).

John 3:16
For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life

John 3:5.
"Unless one is born of water and the Spirit, he can't enter the Kingdom of God," Jesus told Nicodemus

Nicodemus still didn't understand Jesus, so he asked him:

John 3:9
…How can these things happen?

Nicodemus still didn't understand how people could be born again and thus enter the Kingdom. Jesus answered:

John 3:14-15
And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,
15 that whoever believes in Him should not perish but have eternal life. "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life"

The Greek for eternal life is *aiōnios zōē*. The word *aiōnios* (eternal) refers to a time without beginning and without end and *zōē* refers to the life of the Kingdom of God, God's supernatural kind of life. The same word is used in John 10:10, where Jesus says He wants to give people *"life, that they may have it more abundantly". It's* God's abundant kind of life; the life that God carries in Himself. The concept of *eternal life* in the Gospel of John is an explanation about the Kingdom of God!

That's why another Bible translation gives John 3:16 as follows:

> **John 3:16 (NTFE)**
> *This, you see, is how much God loved the world: enough to give his only, special son, so that everyone who believes in Him should not be lost but should share in the life of God's new age.*

The people who wrote the Apostles' Creed, wrote this:

1. I believe in God, the Father almighty, creator of heaven and earth.
2. I believe in Jesus Christ, his only Son, our Lord,
3. who was conceived by the Holy Spirit and born of the virgin Mary.
4. He suffered under Pontius Pilate, was crucified, died, and was buried; He descended to hell.
5. The third day he rose again from the dead.
6. He ascended to heaven and was seated at the right hand of God the Father almighty.
7. From there he will come to judge the living and the dead.
8. I believe in the Holy Spirit,
9. the holy catholic church, the communion of saints,
10. the forgiveness of sins,
11. the resurrection of the body,
12. and life everlasting.

… but this Apostles creed is missing two main things:

1. Jesus' main message: The Kingdom.
2. The main reason: To bring the Kingdom.

Also, these twenty things were finished, obtained for us, when Jesus shouted, "*it is finished!*":

1. We were placed in the Kingdom of God (Colossians 1:13)
2. We were reconciled with God and have peace with God (Romans 5:1, 10, 2 Corinthians 5:17)
3. Forgiveness of sin was made available (Ephesians1:7, Colossians 2:13, Hebrews 8:12, Romans 5:17)
4. We were redeemed from sin (Romans 6:7, Titus 2:11-12)
5. We were justified and the charges against us were wiped out (Romans 5:1, 17, 2 Corinthians 5:21, Colossians 2:13)
6. We were made holy (Hebrews 10:14, Colossians 1:21-22, Ephesians 1:4)
7. We became a new creation (2 Corinthians 5:17)

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8. We were freed from the law and brought under grace (John 1:14, 17, Galatians 2:19, 4:4, 5:14, Romans 6:12-14, 7:1, 8:3, Titus 2:11-13, 1 Corinthians 15:9)
9. We received eternal life (John 3:16, 10:28, 11:25, Ephesians 2:1)
10. We became children of God. God is now our Father and our King (John 1:12, Ephesians 1:5, 2 Peter 1:4)
11. We received healing / access to divine healing and health (Isaiah 53:4-5, 10(NIV), Matthew 8:16-17)
12. We received authority over the enemy (Luke 10:19 (ESV), Matthew 28:18, 1 John 3:8, Ephesians 1:20-22, Colossians 2:15)
13. We received deliverance (Luke 10:17-19, Mark 16:17)
14. We were redeemed from the curse. (Matthew 27:28-29, Galatians 3:8-14)
15. The blessing of Abraham (the blessing of God) came on our lives (Galatians 3:8-14, Ephesians 1:3, Genesis 12:1-2, Deuteronomy 28, Genesis 1:28)
16. We gained access to provision (Acts 4:33-34, Philippians 4:19)
17. We received prosperity (2 Corinthians 8:9, Romans 8:32, 2 Corinthians 9:11, 3 John 1:2)
18. We gained protection (Luke 10:19 (ESV), Mark 16:17-18)
19. We got the victory (1 Corinthians 15:57, 2 Corinthians 2:14, 1 John 5:4)
20. We could receive the Holy Spirit (Luke 24:49, Acts 1:8, 2 Corinthians 5:5, John 16:7)

This list could be way longer, there is so much available in the Kingdom of God like all the gifts of the Spirit. It should be normal Christianity to use them because it is available. Don't live below your level!

Acts 4:12
And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Yeshua and *Yaha* mean save, help, defend, deliver, heal, redeem, restore, make prosperous, bring salvation, bring victory, and bring safety.

It's all in His Name. In the New Testament the words save (*sōzō*) and salvation (*sōtēria*) are used to describe a much more comprehensive salvation than just the forgiveness of sin. They also comprise other things that are part of God's Kingdom. They comprise being saved, freed, protected, healed, preserved, and made whole and the idea of well-being. When Jesus healed people the word *sōzō* (salvation) was used to indicate that they had been healed. The same word is also used to indicate that someone had been set free after deliverance.

Matthew.9:22
Jesus turned and saw her and said: be of good cheer, daughter, your faith has made you whole [sōzō]. And the woman was healthy [sōzō] from then on.

Luke 8:36
They also who had seen it told them by what means he who had been demon-possessed was healed. [sōzō].

Luke 19:8-10
Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." [9] And Jesus said to

him, "Today salvation has come to this house, because he also is a son of Abraham; [10] for the Son of Man has come to seek and to save that which was lost."

Salvation in your finances is not just about receiving abundance, but also that you'll be set free from the power of mammon.

2 Corinthians 5:15
And He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

Don't live for yourself anymore.

He made you into a king and priest for God. He made you a King to rule with Him and a Priest to serve and represent Him.

- Serve as a priest, rule as a king.
- Live in God's Kingdom
- Live for God's Kingdom
- Live for the glory of God's Kingdom.